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## BIB DATA SHEET

CONFIRMATION NO. 1454

| SERIAL NUMBER                                                                                                                                                                                                                                                                                     | FILING or 371(c)<br>DATE                                                                                          | CLASS                                        | GROUP ART UNIT                  | ATTORNEY DOCKET<br>NO.                                       |                         |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------|--------------------------------------------------------------|-------------------------|-------------------------------|
| 10/591,473                                                                                                                                                                                                                                                                                        | 09/01/2006                                                                                                        | 349                                          | 2875                            | ETOR3005/GAL                                                 |                         |                               |
| RULE                                                                                                                                                                                                                                                                                              |                                                                                                                   |                                              |                                 |                                                              |                         |                               |
| <b>APPLICANTS</b><br>Hideki Etori, Saitama, JAPAN;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP05/03531 03/02/2005<br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2004-059607 03/03/2004<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>05/02/2007 |                                                                                                                   |                                              |                                 |                                                              |                         |                               |
| Foreign Priority claimed                                                                                                                                                                                                                                                                          | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                               | <input type="checkbox"/> Met after Allowance | <b>STATE OR<br/>COUNTRY</b>     | <b>SHEETS<br/>DRAWINGS</b>                                   | <b>TOTAL<br/>CLAIMS</b> | <b>INDEPENDENT<br/>CLAIMS</b> |
| 35 USC 119(a-d) conditions met                                                                                                                                                                                                                                                                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                               |                                              | JAPAN                           | 8                                                            | 19                      | 1                             |
| Verified and                                                                                                                                                                                                                                                                                      | /MEGHAN K<br>DUNWIDDIE/<br>Examiner's Signature                                                                   |                                              | Initials                        |                                                              |                         |                               |
| <b>ADDRESS</b><br>BACON & THOMAS, PLLC<br>625 SLATERS LANE<br>FOURTH FLOOR<br>ALEXANDRIA, VA 22314-1176<br>UNITED STATES                                                                                                                                                                          |                                                                                                                   |                                              |                                 |                                                              |                         |                               |
| <b>TITLE</b><br>Light control film and backlight unit using the same                                                                                                                                                                                                                              |                                                                                                                   |                                              |                                 |                                                              |                         |                               |
| <b>FILING FEE<br/>RECEIVED</b><br>900                                                                                                                                                                                                                                                             | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                              |                                 | <input type="checkbox"/> All Fees                            |                         |                               |
|                                                                                                                                                                                                                                                                                                   |                                                                                                                   |                                              |                                 | <input type="checkbox"/> 1.16 Fees (Filing)                  |                         |                               |
|                                                                                                                                                                                                                                                                                                   |                                                                                                                   |                                              |                                 | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                         |                               |
|                                                                                                                                                                                                                                                                                                   |                                                                                                                   |                                              |                                 | <input type="checkbox"/> 1.18 Fees (Issue)                   |                         |                               |
|                                                                                                                                                                                                                                                                                                   |                                                                                                                   |                                              |                                 | <input type="checkbox"/> Other _____                         |                         |                               |
|                                                                                                                                                                                                                                                                                                   |                                                                                                                   |                                              | <input type="checkbox"/> Credit |                                                              |                         |                               |